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UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

SUSAN LYNN REABE, an individual,

CASE NO.: 2:14-cv-01389-APG-CWH

Plaintiff,

vs.

STIPULATION AND ORDER FOR
SETTLEMENT CONFERENCE

NAPHCARE, INC., an Alabama Corporation;
LAS VEGAS METROPOLITAN POLICE
DEPARTMENT, a political subdivision of the
State of Nevada, JAMES ZINSER, an
individual; ETHEL SAJOR-SAM, an individual;
MICHAEL REAVIS, an individual; KATRINA
SIMEON, an individual; KATIE GIMBEL, an
individual; JUDITH ROSALIN, an individual;
MAITA WEBB, an individual; HOLLY
CROSBY, an individual; DAVID MATHIS, an
individual, RAYMOND MONDORA, an
individual, TRACEY AGBOR, an individual,
FREDERICK LAITA, an individual,
MAUREEN MCGINTY, an individual,

Defendants.

COMES NOW all parties by and through their respective counsel or record, and file this
STIPULATION AND ORDER FOR A SETTLEMENT CONFERENCE PURSUANT TO LR 16-

5.

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IT IS HEREBY STIPULATED that a settlement conference with a Magistrate Judge is requested in the above-captioned case pursuant to LR 16-5. In that regard, and if possible, it is requested that it be scheduled to take place on June 22, 26, 29 or July 13 or 14, 2015. Otherwise, it shall be scheduled at the Court's convenience.

IT IS FURTHER STIPULATED that discovery (only) shall be stayed pending a resolution of the settlement conference. If the settlement conference is unsuccessful, the parties will submit a proposed discovery plan and scheduling order within two (2) weeks after said conference.

IT IS FURTHER STIPULATED that personal appearances by Defendants are waived at the settlement conference. The Parties agree that an insurance adjustor shall be present in lieu of Defendants.

DATED this 28th day of May, 2015.

DATED this 28th day of May, 2015.

ALVERSON, TAYLOR, MORTENSEN & SANDERS

PARKER | SCHEER LAGOMARSINO

/s/ Seetal N. Tejura

/s/ Rebekah L. Rini

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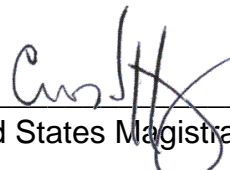
ORDER

IT IS SO ORDERED. The settlement conference is hereby scheduled for **Thursday, August 13, 2015, at 9:00 a.m.** The parties are instructed to report to the chambers of the undersigned magistrate judge, **Room 3014**, Lloyd D. George U.S. Courthouse, 333 Las Vegas Blvd. South, Las Vegas, Nevada.

IT IS FURTHERE ORDERED that the parties shall submit confidential written evaluation statements for the Court's in camera review **no later than 12:00 p.m. on Thursday, August 6, 2015**. DO NOT DELIVER OR MAIL THE STATEMENTS TO THE CLERK'S OFFICE, AND DO NOT SERVE THEM ON OPPOSING COUNSEL.

IT IS FURTHERE ORDERED that the parties shall refer to, and be guided by, Local Rule 16-6(f)-(g) in drafting their confidential written evaluation statements. The parties shall also display candor in these statements to facilitate a meaningful session.

DATED: May 29, 2015


 United States Magistrate Judge